



OFU Cooperative

2025
Incoming Freshman
Local Scholarship

APPLICATION DUE MAY 2, 2025

AFR/BROOKS AGENCY LLC
INCOMING FRESHMAN
SCHOLARSHIP APPLICATION
GUIDELINES

1. Applicant or member of applicant's immediate family must be an AFR & Brooks Agency policyholder. See below examples...
 - a. A member of policyholder household- eligible
 - b. At least one parent in split household is a policyholder- eligible
 - c. Grandparents of applicant are policyholders & applicant is residing in grandparent's household - eligible
 - d. Other applicant policyholder situations are not eligible, unless granted by AFR Woods County Board in advance.
2. Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale at the time of graduation from high school.
3. Applications must be accompanied by an official transcript and a current photograph of the applicant (photographs may be emailed to diana.nighswonger@gmail.com).
4. Applicants who have participated in AFR youth activities such as AFR Leadership Summits, AFR Speech Contests, etc. will receive favorable attention, BUT this does not mean applicants who have not participated in these activities they will not be considered.
5. Applications must be received by the Brooks Agency Office, 421 7th Street in Alva, or by email to diana.nighswonger@gmail.com by May 2, 2025
6. Any extenuating circumstance may be appealed to the AFR Woods County Board, Attn: Diana Nighswonger: Youth Coordinator, for review and final ruling, in advance.

****INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED****

Submit Application To:

Brooks Agency LLC

Attention: Youth Coordinator, Diana Nighswonger

421 7th ST

Alva, OK 73717

Office number: 580-327-5353

or email diana.nighswonger@gmail.com

APPLICATIONS MUST BE RECEIVED BY MAY 2, 2025

2025 American Farmers & Ranchers Incoming Freshman Scholarship Application

Applicant Information

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Social Security Number	First Name	Last Name	Age
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Address	City	State	Zip
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Student e-mail address	Cell Phone Number	Parent's Names	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
High School	GPA	Class Ranking/Total	

College Information

I will be a full-time college student in the fall of 2025. ☐ Yes ☐ No

Name of College, University, or Technical School: _____

Major: _____ Option: _____

AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)

AFR Agent _____ Circle all that apply: Auto Home Farm Life

County in which your membership is listed _____ Policy Number _____

Local Newspaper Information

<input type="text"/>	<input type="text"/>
Local Newspaper Name	Town
<input type="text"/>	<input type="text"/>
Email address	Phone Number
<input type="text"/>	<input type="text"/>
Address	City
<input type="text"/>	<input type="text"/>
State	Zip

Scholarship Essays

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Applicant Accomplishments

Please list most significant school and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

-
-
-
-
-
-
-

Please list most significant high school awards or honors received using only the bullets provided.

-
-
-
-
-
-
-

Please list most significant AFR activities/awards and note the years in which you participated/received using only the bullets provided.

-
-
-
-
-

Required Information/Signatures

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

Applicants School Official Name/Title

School Official Signature (Required)

Applicant Signature (Required)

Date

Parent(s) / Guardian(s) Signature (Required)

Date

Scholarship Point Sheet

AFR Events – put a check in the box to those that apply:

Attended the AFR State Convention

☐

Attended your County/Local Farmers Union Meeting

☐

Participated in a program for County/Local Meeting

☐

AFR Youth Activities

Attended AFR Leadership Summit

☐

Ran for AFR Youth Advisory Council

☐

Elected to AFR Youth Advisory Council

☐

Participated in AFR District Speech Contest

☐

Participated in AFR State Finals Speech Contest

☐

Participated in AFR Ag Achievement Contest

☐

Participated in AFR Livestock Judging Contest

☐

Participated in AFR Livestock Handling Contest

☐

Participated in AFR Commercial Cattle Grading Contest

☐

Agriculture/Community Events (please list description and date)

Attended an agricultural organization meeting

- _____
- _____
- _____
- _____
- _____
- _____

Completed a Community Service Project

- _____
- _____

Completed a Special Project. (Craft, Hobbies, etc.)

- _____
- _____

Attachments Required:

1. **Current Résumé, Including 3 References**
2. **High School Transcript**
3. **Current Picture:** Attach a current photo of yourself to be used in press releases or email picture to diana.nighswonger@gmail.com