

2019 Incoming Freshman Local Scholarship

APPLICATION DUE MAY 1, 2019

AFR/BROOKS AGENCY LLC

INCOMING FRESHMAN

SCHOLARSHIP APPLICATION

GUIDELINES

- 1. Applicant or member of applicant's immediate family must be an AFR & Brooks Agency policyholder.
 - a. A member of policyholder household- eligible
 - b. At least one parent in split household is a policyholder- eligible
 - c. Grandparents of applicant are policyholders & applicant s residing in grandparent's household eligible
 - d. Other applicant policyholder situations are not eligible, unless granted by AFR Woods County Board in advance.
- 2. Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale at the time of graduation from high school.
- 3. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant.
- 4. Applicants who have participated in AFR youth activities such as AFR Leadership Summits, Speech Contests, etc. will receive favorable attention. This does not mean that if applicant has not participated in these activities they will not be considered...they will be.
- 5. Applications must be received by the Brooks Agency Office, 421 7th Street in Alva, by May 1st.
- 6. Any extenuating circumstance may be appealed to the AFR Woods County Board, Attn: Diana Nighswonger: Youth Coordinator, for review and final ruling, in advance.

INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED

Submit Application To:

Brooks Agency LLC

Attention: Youth Coordinator, Diana Nighswonger

421 7th Street

Alva, OK 73717

Office number: 580-327-5353

2019 American Farmers & Ranchers Incoming Freshman Scholarship Application

Applicant Information		
Social Security Number First Name	Last Name Age	
Address	City State Zip	
Student e-mail address Cell Phone Number	Parent's Names	
High School	GPA Class Ranking/Total	
College Information		
I will be a full-time college student in the fall of 2019.	Yes No	
Name of College, University, or Technical School:		
Major:	Option:	
AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)		
AFR Agent	Circle all that apply: Auto Home Farm Life	
County in which your membership is listed	Policy Number	
Lead Newspaper Information		
Local Newspaper Information		
Local Newspaper Name	Town	
Email address	Phone Number	
Address	City State Zip	

Scholarship Essays How have you benefited from being involved in the American Farmers & Ranchers Youth Program? What are your goals and objectives upon receiving your collage degree?

Applicant Accomplishments Please list most significant school and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates. Please list most significant high school awards or honors received using only the bullets provided. Please list most significant AFR activities/awards and note the years in which you participated/received using only the bullets provided. **Required Information/Signatures** I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none. Applicants School Official Name/Title School Official Signature (Required)

Date

Date

Applicant Signature (Required)

Parent(s) / Guardian(s) Signature (Required)

AFR Events – put a check in the box to those that apply: Attended the AFR State Convention		
Attended your County/Local Farmers Union Meeting		
Participated in a program for County/Local Meeting		
AFR Youth Activities Attended AFR Leadership Summit		
Ran for AFR Youth Advisory Council		
Elected to AFR Youth Advisory Council		
Participated in AFR District Speech Contest		
Participated in AFR State Finals Speech Contest		
Participated in AFR Ag Achievement Contest		
Participated in AFR Livestock Judging Contest		
Participated in AFR Livestock Handling Contest		
Participated in AFR Commercial Cattle Grading Contest		
Agriculture/Community Events (please list description and date)		
Attended an agricultural organization meeting		
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•		
• Completed a Community Service Project		
•		
•		
Completed a Special Project. (Craft, Hobbies, etc.)		
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•		
Attachments Required:		

1. Current Résumé, Including 3 References

2. High School Transcript

Scholarship Point Sheet

3. Current Picture: Attach a current wallet size photo of yourself to be used in press releases and email a picture to diana.nighswonger@gmail.com